

**- PUBLIC MEETING -**  
**Hope Board of Selectmen**  
**Selectmen's Meeting at 6:30 pm**  
**Tuesday, July 11, 2017**  
**Hope Town Office**

**AGENDA**

- 5:45 PM Executive Session: Pursuant to 1 M.R.S. §405 (6) (A) – Town Administrator 6-month evaluation
- Call to Order: Board of Selectmen 6:30 PM
- Public Comment:
- Minutes from 6/27/17 meeting:
- Town Administrator Report:
- New Business:
  - Ian Stewart – Coastal Mountain Land Trust
  - John Monroe – Road Commissioner Update
  - Clarence Keller – Fire Chief Update
  - Hatchet Mountain Publick House -Liquor License Renewal
- Old Business:
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- Other Business:
- Review & Sign Warrants #'s:
- Adjournment: